## MUN Folklore Theses (by Subject)

S	Subject:						
	Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
	BROWNE, Jeanette	2021	We were forced out: the resettling of Placentia Bay.	MUN Folklore	MA Thesis	Unpublished ?? - check QEII in future for digital access	
	FARAHBOD, Marissa	2024	Being and belonging: the construction of Filipino spaces in Newfoundland.	MUN Folklore	PhD Thesis	?? Unpublished - awaiting changes	
S	Subject: Beliefs and	Their	Practice				
	Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
	BLYTHE, Christine	2018	Vernacular theology: home birth and the Mormon tradition.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
	BOWMAN, Marion Irene	1985	Devotion to St. Gerard Majella in Newfoundland: the saint system in operation and transition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	BRINGERUD, Lydia	2019	Whose tradition? Adapting Orthodox Christianity in North America.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
	BUTLER, Gary Reginald	1985	Supernatural folk belief expression in a French-Newfoundland community: a study of expressive form, communicative process, and social function in L'Anse-a-Canards.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
	CARTWRIGHT, Christine Ann	1983	Charismatic culture in St. John's, Newfoundland: a crossdenominational study of religious folklife in three groups.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	COLDWELL, Joyce Ione Harrington	1977	Treasure stories and beliefs in Atlantic Canada.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
	CONDON, Eileen M.	1999	Impossible knowledge - extraordinary simultaneous experience narratives as vernacular forms of philosophy.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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COUSINS, John Robert	1990	Horses in the folklife of western Prince Edward Island : custom, belief and oral tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
ESQUIVAL SUÁREZ, Mariana	2021	A country full of Lloronas: La Llorona as a protest symbol against enforced disappearances in Mexico	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
EVERETT, Holly Jeannine	1998	Crossroads: roadside accident memorials in and around Austin, Texas.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
FLEMING, Kathleen	2021	"Taken by the fairies" An examination of contemporary fairy commodification and culture in Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
GUIGNÉ, Anna Elizabeth (Kearney)	1993	The "Dying child's wish complex": a case study of the relationship between reality and tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
HENDERSON, Lizanne	1997	The guid neighbours : fairy belief in early modern Scotland, 1500-1800.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
KEEPING, Neachel	2001	Telling the untellable: traditional beliefs related to violence against women in a rural Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KELSO, Julia	1999	Death and real estate: a study of the impact of death beliefs on real estate values.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
KIIGEMAGI, Cynthia A.	2022	Our Lady of the Island: Our Lady of Lourdes grotto reproduction and use in two Newfoundland communities.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KITTA, Andrea	2009	A shot in the dark: lay perception of inoculations and anti-vaccination discourse.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KNOOP, Magdalyn A.	2022	Assumptions of Irishness in the fairylore of Newfoundland.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>

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LANGFORD BARLOW, Cameron	2023	Queer and posthumanism interpretations of Newfoundland fairylore.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
LEARY, Frances	2003	The Honey Island Swamp monster: the development and maintenance of a folk and commodified belief tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacCath-Moran, Ceallaigh S.	2024	Voices for the voiceless: animal rights activism in Canada.	MUN Folklore	PhD Thesis	Digital access via QEII	<u>Digital Access Link</u>
MacDONALD, Shamus Y.	. 2017	"Dh'fheumadh iad àit' a dheanamh" (They would have to make a Place): land and belonging in Gaelic Nova Scotia.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
MASON, Bruce Lionel	1991	Belief, explanation and rhetoric in the crop circle phenomenon of Southern England.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MYRICK, Jean M.	1999	Belief and custom surrounding the Ouija board.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
NÍ SHÚILLEABHÁIN, Caoimhe	2004	The wren tradition and other visiting customs in Newfoundland and Ireland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
PLANETTA, Elizabeth Catherine Beaton	1980	Sorcery beliefs and oral tradition in Cheticamp, Cape Breton.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
POCIUS, Gerald Lewis	1975	The place of burial: spatial focus of contact of the living with the dead in eastern areas of the Avalon Peninsula of Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
PRIMIANO, Leonard Norman	1993	Intrinsically Catholic: vernacular religion and Philadelphia's 'dignity'.	University of Pennsylvania, Folklore and Folklife and Religion	PhD Thesis	Bound copy at MUNFLA	
RIETI, Barbara Gaye	1990	Newfoundland fairy traditions : a study in narrative and belief.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
SADIGHJAMALI, Saeedeh	2012	Courtyard housing: a comparative study.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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SAWDEN, Kari	2018	Maps of our own making: practicing divination in 21st century Canada.	MUN Folklore	PhD Thesis	Digital access via QEII	<u>Digital Access Link</u>
SILVERSTER, Niko	1999	There's a piece wad please a brownie : a comparative study of offerings to the fairies in traditional cultures and contemporary earth-centred religions.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SIMMONDS, Tara	2005	An Exploration of Landscape with Respect to Supernatural Belief Narratives in Newfoundland and Labrador	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SIMMONDS, Tara	2016	A qualitative exploration of complementary and alternative health beliefs and practices in New Brunswick and Nova Scotia.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
VISOS-ELY, Jade	2024	Transformative narratives: resisting and reinforcing patriarchy in reimagined fairy tales.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
WIDDOWSON, John David Allison	1972	Aspects of traditional verbal control: threats and threatening figures in Newfoundland folklore.	MUN English	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
Subject: Broadcast						
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
HISCOCK, Philip Douglas	1986	Folklore and popular culture in early Newfoundland radio broadcasting: an analysis of occupational narrative, oral history and song repertoire.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HISCOCK, Philip Douglas	1994	he Barrelman radio programme, 1937- 1943: the mediation and use of folklore in Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA (x2), Digital access via QEII	<u>Digital Access Link</u>
WALL, Stephen E.	2017	he men we sell ourselves: the communication of masculinities folklore through the medium of television advertising.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link

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Subject: Childlore								
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy		
COLES, Keith Ralph	1998	Children's games and social change in Savage Cove, Newfoundland (1900-1992).`	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
COVIELLO, Elizabeth Anne	2005	The incorporation of popular culture into Newfoundland school children's narratives.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
HOHMANN, Delf Maria	1993	Play and games in Southern Harbour: a performance oriented study of children's activities in a Newfoundland outport community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
POSEN, I. Shelly	1974	Songs and singing traditions at children's summer camps.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>		
SAUNDERS, Shelia Maud	1982	Folklore, the school and the child: the role of formal education in children's calendar customs in a Newfoundland outport.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
SCHWOEFFERMANN, Catherine Ann	1981	An exploration of the November fifth bonfire celebration in Brigus, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
SMALL, Contessa	2015	Co-Creating Harry Potter: Children's fan-play, folklore and participatory culture.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link		
VERALL, Edith Ann	1975	The use of videotaping in folklore fieldwork: some problems in the transcription of a children's game.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
Subject: Community/ Ethnic Group								
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy		
ALBURO, Alice Jade A.	2002	Box populi : a socio-cultural study of the Filipino American balikbayan box.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		

Last Updated: Friday, January 17, 2025 Page 5 of 58

BAKER, Angela J.	1991	Perceptions of object making as art in an extended community in western Newfoundland.	Ohio State University, Art Education	PhD Thesis	Bound copy at MUNFLA (x2)	
BENNETT, Margaret	1975	Some aspects of the Scottish Gaelic traditions of the Codroy Valley, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
BETHUNE, Caitlin	2015	Rain city chronicles: storytelling and authenticity in Vancouver, BC.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
BLYTHE, Christine	2018	Vernacular theology: home birth and the Mormon tradition.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
BOLD, Valentina	1990	ames Hogg and the traditional culture of the Scottish borders.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
BRINGERUD, Lydia	2019	Whose tradition? Adapting Orthodox Christianity in North America.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
BUTLER, Gary Reginald	1985	Supernatural folk belief expression in a French-Newfoundland community: a study of expressive form, communicative process, and social function in L'Anse-a-Canards.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
CARR, Sujittra Avery	2024	An examination of the parking goddess and gendered vulnerability on the US West Coast.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
CARROLL, Kayla	2015	An occupational folklife study of women's housework in St. Lunaire-Griquet, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
CARROLL, Patrick S.	2008	How a community understands its past: oral history, archaeology and identity in Placentia, Newfoundland and Labrador.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
CASEY, George J.	1971	Traditions and neighbourhoods: the folklife of a Newfoundland fishing outport.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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CHAFE, Maureen Ann 1996 The collection and documentation of folks songs of Conception Bay North, Nfld.  CHASSÉ, Maeghan 2019 There's no place like home: a study on Music World War II war brides and their families in Northwestern Ontarion.  COLES, Keith Ralph 1998 Children's games and social change in Savage Cove, Newfoundland (1900-1992).  COLUMBUS DOYLE, Erin 2005 The community is the culture: festivity, community is the culture: festivity, community identity and chanicity at the Antigonish Highland Games.  CONDON, Eileen M. 1992 Confirmation: a folklore ethnography of Roman Catholic parish practice in Newfoundland.  CORISTINE, Pamela E. 2002 The landscape of home - the role of Signal Hill in the emergence of a sense of identity and place in St. John's, Newfoundland.  COUSINS, John Robert 1990 Horses in the folklife of western Prince Edward Island: custom, belief and oral tradition.  COX, Gordon Sidney 1976 Some aspects of the folk music complex of a Newfoundland outport.  COX, Gordon Sidney 1988 An ethnographic study of the community of Joe Batt's Arm, with particular reference to the changes following resettlement in the 1960s.  CULL, Sharon A. 1988 An ethnographic study of the community of Joe Batt's Arm, with particular reference to the changes following resettlement in the 1960s.							
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Prince Edward Island: custom, belief and oral tradition.  COX, Gordon Sidney Allister  CROCKER, Madelyn Jean 2002  The Argin' Ground: a social locus in Trout River circa 1920 - present.  CULL, Sharon A.  1988  An ethnographic study of the community of Joe Batt's Arm, with particular reference to the changes  Digital access via QEII  MUN Folklore  MA Thesis  Bound copy at MUNFLA, Digital access via QEII  MUN Folklore  MA Thesis  Bound copy at MUNFLA, Digital access via QEII  MUN Folklore  Honours  Thesis	CORISTINE, Pamela E.	2002	Signal Hill in the emergence of a sense of identity and place in St. John's,	MUN Folklore	MA Thesis	• •	Digital Access Link
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	CULL, Sharon A.	1988	community of Joe Batt's Arm, with particular reference to the changes	MUN Folklore		Bound copy at MUNFLA	

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DESPLANQUES, Marie- Annick	1991	Women, folklore and communication : informal social gatherings in a Franco-Newfoundland context.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
DESPRÉS, Sébastien Andrien	2006	Belief and identity through the production of music in the Roman Catholic liturgy: an ethnography of La Sainte Famille Parish Unity's youth musical ensemble, Shaída.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
DROVER, John Francis Edward	2003	Potentials, currents, power and resistance: a queer look at the circuit.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
DYCK, Brittany	2023	"All the other kids with the pumped up kicks" - an investigation of school shooting jokes told by American teenagers on TikTok.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
ERA, Mahmuda lasmin	2023	The 'Swadeshi Jinish' from the 'Didima Company': an analysis of the connection between Thakurmar Jhuli by Dakshinaranjan Mitra Majumder and nationalism in Bengal in the late nineteenth and early twentieth century.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
ESQUIVAL SUÁREZ, Mariana	2021	A country full of Lloronas: La Llorona as a protest symbol against enforced disappearances in Mexico	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
FERGUSON, Mark Eliot	1996	Making fish: salt-cod processing on the east coast of Newfoundland, a study in historic occupational folklife.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
FLEMING, Kathleen	2021	"Taken by the fairies" An examination of contemporary fairy commodification and culture in Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
FRASER, Ingrid Ann	1981	Public tradition in an urban context: an occupational folklore study of musicians in St. John's.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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FROEBE, Candace Marie	2011	Loving intentions: a look at contemporary Mennonite intentional communities.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
GOULD, Jillian	2009	Heimish and home-ish: aging, Jewishness and the creation of home at a Toronto assisted-living residence, the Terraces of Baycrest.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
GRANT JØRGENSEN, Jessica	2010	Playing with the Kersley Players: contemporary folk drama in a British Columbia community a thesis in five acts.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HALL, Pam	2013	Recruiting the visual: knowing our commonplace towards an encyclopedia of local knowledge.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
HARTERY, Lynn	2002	Radical feminism in action: a historical look at the St. John's Rape Crisis Centre and its volunteers (1977-1990). Radical feminism in action: a historical look at the St. John's Rape Crisis Centre and its volunteers (1977-1990).	MUN Women's Studies	MS Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HIRSCHFELD SHIBLEY, Wyatt	2024	Domestic ethnicity: the Lebanese diaspora in Newfoundland.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
HOHMANN, Delf Maria	1993	Play and games in Southern Harbour: a performance oriented study of children's activities in a Newfoundland outport community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HORETH, Rebecca	2024	"In our own way": tradition and transmission among later-generation Transylvanian Saxons in Canada.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
HOULDEN, Penelope Daphane	1985	The expression of tradition: perennial gardening in St. John's, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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HUANG, Qian	2019	Drinking tea in St. John's: a study of diasporic Chinese tea drinking and ethnic identity.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
KAHN, Alison Joanne	1983	The Jews of St. John's, Newfoundland : a rhetorical approach to a community autobiography.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KIIGEMAGI, Cynthia A.	2022	Our Lady of the Island: Our Lady of Lourdes grotto reproduction and use in two Newfoundland communities.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KIMIECIK, Kathryn Mary	1987	Aspects of contemporary courtship in a rural Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
KNOOP, Magdalyn A.	2022	Assumptions of Irishness in the fairylore of Newfoundland.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
LADENHEIM, Melissa Ruth	1993	The making of a collection of carved birds by Andrew Zergenyi, a Hungarian immigrant to the United States: a bio-ethnographic study.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
LEARNING, Jeffery	2022	Dialogues of dominance: narrative, occupational folklore, & the bullying of public-school teachers.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
LEARNING, Jeffery M.	2009	Channels of communication: a study of folklore in the segmented online "communities" within massively multiplayer online games (MMOGs).	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
LeBLANC, Julie Marie- Anne	2015	Marketing traditional and contemporary folklore: how microbreweries and community events process local legends and folklore in Québec.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
LI, Mu	2014	Wanderers between cultural boundaries: exploring the individual expressions of Chineseness in Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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LIU, Jianxiang	1991	Continuation and acculturation: a study of foodways of three Chinese immigrant families in St. John's, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
LOWELL, Mary Winsor	1976	Social interaction between townspeople and summer residents in the resort community of Nahant, Massachusetts.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacCath-Moran, Ceallaigh S.	2024	Voices for the voiceless: animal rights activism in Canada.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
MacDONALD, Lynn Marie	1988	A survey of mat hooking traditions in central Nova Scotia, 1900-1985.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacDONALD, Martha Jane	1986	Group identity in social gatherings: traditions and community on the Iona Peninsula, Cape Breton.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacKAY, John Wisdom	1995	Country music performance in northern Nova Scotia: an occupational study of Art Fitt, vernacular craftsman.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacKINNON, Richard Paul	1990	Vernacular architecture in the Codroy Valley: local and external influences on the development of a building tradition.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MASON, Bruce Lionel	1991	Belief, explanation and rhetoric in the crop circle phenomenon of Southern England.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MASON, Bruce Lionel	2007	The creation of folk cultures on the internet: a proposed methodology of investigation with case studies.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
McDAVID, Sara Jodi	2002	"We're dirty sons of bitches": residence rites of passage at a small maritime university.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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McEWEN, Annie Rosalind	2011	There was more strength in singing: community, identity, and the performance of memory in the folk of the sea choir, 1994-2000.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
McNEILL, Lynne Sullivan	2009	Serial collaboration: small world activities and the global community.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MOORE, Sarah Jeanette	2017	"When I came out": coming out and personal experience narratives of LGBTQ persons in Newfoundland and Labrador.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
MORRITT, Noah James Andrew	2014	The making of Scotty Carmichael's Collingwood: folklore and vernacular history in a central Ontario shipbuilding community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MURRAY, Hilda Emily Louise	1972	The traditional role of women in a Newfoundland fishing community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
NEAL, James David	1999	Life on the rocks : environmental perceptions of the rock crawlers, a western American recreational community.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
PLANETTA, Elizabeth Catherine Beaton	1980	Sorcery beliefs and oral tradition in Cheticamp, Cape Breton.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
POCIUS, Gerald Lewis	1975	The place of burial: spatial focus of contact of the living with the dead in eastern areas of the Avalon Peninsula of Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
POSEN, Ira Sheldon	1983	A study of a song and its community: The Chapeau Boys.	Pennsylvania University	PhD Thesis	Bound copy at MUNFLA	
PRIMIANO, Leonard Norman	1993	Intrinsically Catholic: vernacular religion and Philadelphia's 'dignity'.	University of Pennsylvania, Folklore and Folklife and Religion	PhD Thesis	Bound copy at MUNFLA	
QUIGLEY, Colin Harding	1981	Folk dance and dance events in rural Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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RIETI, Barbara Gaye	1990	Newfoundland fairy traditions : a study in narrative and belief.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
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RUTHERFORD, Clara Joan Doyle Murphy	2009	The place of the Labrador fishery in the folklife of a Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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SANCHINI, Laura Marie Andrea	2018	"We are the rug hooking capital of the world": understanding Chéticamp rugs (1927-2017).	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
SCHWOEFFERMANN, Catherine Ann	1981	An exploration of the November fifth bonfire celebration in Brigus, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SCOTT, John Roper	1974	The function of folkore in the interrelationship of the Newfoundland seal fishery and the home communities of the sealers.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SHULTZ, Sarah T.	2023	Spice, culinary tourism, and expressions of whiteness in London, England and Nashville, Tennessee.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SIMMONDS, Tara	2016	A qualitative exploration of complementary and alternative health beliefs and practices in New Brunswick and Nova Scotia.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
SKINNER, Chesley John	1984	Drama in Newfoundland Society: The community concert.	Michigan State University	PhD Thesis	Bound copy at MUNFLA	

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SMALL, Contessa	1999	Occupational narratives of pulp and paper mill workers in Corner Brook, Newfoundland : a study in occupational folklife.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SMALL, Lawrence George	1971	Patterns in personal experience narratives: storytelling at Cod Harbour a Newfoundland fishing community.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
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TALLMAN, Richard Sensor	1974	The tall tale tradition and the teller: a biographical-contextual study of a storyteller, Robert Coffil of Blomidon, Nova Scotia.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
TAYLOR, David Alan	1980	Boatbuilding in Winterton: the design, construction, and use of inshore fishing boats in a Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
TAYLOR, David Alan	1989	A survey of traditional systems of boat design used in the vicinity of Trinity Bay, Newfoundland, and Hardangerfjord, Norway.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA (x2), Digital access via QEII	Digital Access Link
THOMAS, Gerald	1977	Stories, storytelling and storytellers in Newfoundland's French tradition: a study of the narrative art of four French Newfoundlanders.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
THOMPSON, Margaret Jillian	1991	'To let the children know': the traditions and adaptations of the Chinese community of the Avalon Peninsula.	MUN Folklore	MA Thesis	Bound copy at MUNFLA	

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THURGOOD, Ranald	1999	Storytelling on the Gabarus- Framboise coast of Cape Breton : oral narrative repertoire analysis in a folk community.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
TYE, Diane Isabel	1981	A contextual study of a Newfoundland folk artist: Patrick J. Murphy, Bell Island.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>	
TYE, Diane Isabel	1988	Local characters and the community: a case study of tradition and individual nonconformity in the Maritimes.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
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WALL, Stephen E.	2017	he men we sell ourselves: the communication of masculinities folklore through the medium of television advertising.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link	
WANG, Xuan	2022	Naodongfang: an examination of meanings in Chinese wedding games and pranks.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link	
YE, Tanyan	2018	Somewhere in between: Chinese identity and community in St. John's as seen through Chinese restaurants.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link	
Subject: Crafts/ Art							
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy	
BAKER, Angela J.	1991	Perceptions of object making as art in an extended community in western Newfoundland.	Ohio State University, Art Education	PhD Thesis	Bound copy at MUNFLA (x2)		

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DOUCETTE, Laurel Catherine	1985	The emergence of new expressive skills in retirement and later life in contemporary Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
MacDONALD, Lynn Marie	1988	A survey of mat hooking traditions in central Nova Scotia, 1900-1985.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>	
MacKAY, John Wisdom	1995	Country music performance in northern Nova Scotia: an occupational study of Art Fitt, vernacular craftsman.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
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SANCHINI, Laura Marie Andrea	2018	"We are the rug hooking capital of the world": understanding Chéticamp rugs (1927-2017).	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link	
TYE, Diane Isabel	1981	A contextual study of a Newfoundland folk artist: Patrick J. Murphy, Bell Island.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
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WHEELER, Sandra	1999	Anchoring time: an ethnographic study of public responses to Elizabeth Margot Wall's paintings.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
WILSON, Lisa Ann	2011	Iconography of the Newfoundland quilt: piecing together meaning on the Great Northern Peninsula.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link	
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BLYTHE, Christine	2018	Vernacular theology: home birth and the Mormon tradition.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
BROWN, Shelia MacKenzie	1981	The church bell tradition in Newfoundland : a reflection of culture change.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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COLES, Keith Ralph	1998	Children's games and social change in Savage Cove, Newfoundland (1900-1992).`	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
COUSINS, John Robert	1990	Horses in the folklife of western Prince Edward Island : custom, belief and oral tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
DARGAN, Mary Amanda	1979	Family identity and the social use of folklore: a South Carolina family tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
DETTMER, Elke	1993	An analysis of the concept of folklorism with specific reference to the folk culture of Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
DOUCETTE, Laurel Catherine	1977	Skill and status: traditional expertise within a rural Canadian family.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
DWYER, Paul	2000	The design, construction and use of the Bay of Islands dory: a study in tradition and culture.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
EVERETT, Holly Jeannine	1998	Crossroads: roadside accident memorials in and around Austin, Texas.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
GRAY, Pamela Jane	1977	Traditional Newfoundland foodways: origin, adaptation and changesongs of the shantymen.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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HORETH, Rebecca	2024	"In our own way": tradition and transmission among later-generation Transylvanian Saxons in Canada.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
JACKSON, Susan Helen	1973	Some masking customs of German- speaking central Europe: a descriptive survey.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KIMIECIK, Kathryn Mary	1987	Aspects of contemporary courtship in a rural Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
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LANGFORD BARLOW, Cameron	2023	Queer and posthumanism interpretations of Newfoundland fairylore.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
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MacDONALD, Lynn Marie	1988	A survey of mat hooking traditions in central Nova Scotia, 1900-1985.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacDONALD, Martha Jane	1986	Group identity in social gatherings : traditions and community on the Iona Peninsula, Cape Breton.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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MACHIN, Lisa	2006	Public and private customs in the military: a case study of the observance of Remembrance Day by 56 Field Engineer Squadron, St. John's, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacPHERSON, Natalie Dawe	1987	alk, narrative, and social interaction in a Cape Breton general store.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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PEERE, Isabelle Marie	1992	Death and worldview in a ballad culture: the evidence of Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
POCIUS, Gerald Lewis	1975	The place of burial: spatial focus of contact of the living with the dead in eastern areas of the Avalon Peninsula of Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
PRESTON, Cathy Lynn Makin	1986	The ballad tradition and the making of meaning.	University of Coloardo, English and Speech	PhD Thesis	Bound copy at MUNFLA	
QUIGLEY, Colin Harding	1981	Folk dance and dance events in rural Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
SAUNDERS, Shelia Maud	1982	Folklore, the school and the child: the role of formal education in children's calendar customs in a Newfoundland outport.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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	Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
Su	bject: Dance						
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,	WEIR, Gail	1986	The Wabana iron ore miners of Bell Island, Conception Bay, Newfoundland: their occupational folklife and oral folk history.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
,	WANG, Xuan	2022	Naodongfang: an examination of meanings in Chinese wedding games and pranks.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
	THOMPSON, Margaret Iillian	1991	'To let the children know': the traditions and adaptations of the Chinese community of the Avalon Peninsula.	MUN Folklore	MA Thesis	Bound copy at MUNFLA	
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	SMITH, Paul S.	1985	Variation in the manner of the adoption of cultural traditions: a conceptual framework and application.	Department of Geography, University of Sheffield	PhD Thesis	Bound copy at MUNFLA	
	SILVERSTER, Niko	1999	There's a piece wad please a brownie : a comparative study of offerings to the fairies in traditional cultures and contemporary earth-centred religions.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	SCHWOEFFERMANN, Catherine Ann	1981	An exploration of the November fifth bonfire celebration in Brigus, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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DROVER, John Francis Edward	2003	Potentials, currents, power and resistance: a queer look at the circuit.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>		
QUIGLEY, Colin Harding	1981	Folk dance and dance events in rural Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>		
WALSH, Kristin Harris	2009	Dancing on the head of a pin: Irishness and vernacular dance in St. John's, Newfoundland and Labrador.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>		
Subject: Drama								
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy		
GRANT JØRGENSEN, Jessica	2010	Playing with the Kersley Players: contemporary folk drama in a British Columbia community a thesis in five acts.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
McKECHNIE, Rhiannon	2010	With terror in their hearts: a structural and textual analysis of gender, transmission, and the enjoyment of horror in slasher films and contemporary legends.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
PRESTON, Michael James	1986	The Saint George Play tradition: solutions to some textual problems.	University of Coloardo, English and Speech	MA Thesis	Bound copy at MUNFLA			
SKINNER, Chesley John	1984	Drama in Newfoundland Society: The community concert.	Michigan State University	PhD Thesis	Bound copy at MUNFLA			
SMITH, Paul S.	1985	Variation in the manner of the adoption of cultural traditions: a conceptual framework and application.	Department of Geography, University of Sheffield	PhD Thesis	Bound copy at MUNFLA			
Subject: Entertainme	ent/R	Revival						
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy		
BRAUNER, Cheryl Anne	1983	A study of the Newport Folk Festival	MUN Folklore	MA Thesis	Bound copy at MUNFLA,	Digital Access Link		

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	DYCK, Brittany	2023	"All the other kids with the pumped up kicks" - an investigation of school shooting jokes told by American teenagers on TikTok.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
	FRASER, Joy	2005	Never give up the ghost: an analysis of three Edinburgh ghost tour companies.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	HISCOCK, Philip Douglas	1986	Folklore and popular culture in early Newfoundland radio broadcasting: an analysis of occupational narrative, oral history and song repertoire.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	KOVEN, Mikel J.	1999	An ethnography of seeing: a proposed methodology for the ethnographic study of popular cinema.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	LEVITT, Matthew James	2016	Ghosts under the marquee lights: mummers in Alberta, England, and Newfoundland.	University of Alberta	PhD Thesis	Bound copy at MUNFLA, Digial access via ERA, University of Alberta	Digital Access Link
	McKECHNIE, Rhiannon	2010	With terror in their hearts: a structural and textual analysis of gender, transmission, and the enjoyment of horror in slasher films and contemporary legends.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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	PIERCE, Leslie	2009	Making a scene: an ethnography of participation in the St. John's independent rock music scene, circa 1985-1995.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	RAHN, Mildred L.	1993	Club 47: an historical ethnography of a folk-revival venue in North America, 1958-1968.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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	SMALL, Contessa	2015	Co-Creating Harry Potter: Children's fan-play, folklore and participatory culture.	MUN Folklore	PhD Thesis	Digital access via QEII	<u>Digital Access Link</u>
	STAPLE, Benjamin Harris	2010	Folklore of the virtual elves: social identity construction and performance in a massively multiplayer online role-playing game (MMORPG).	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	TENNIER-STUART, Emma	2017	The performance of heritage tourism sites: communicate competence in two Cornish tourist villages.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
S	ubject: Ethnograph	У					
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	BODNER, John M.	2009	Homeless, Hungry and Out of Smokes: An ethnography and folklife study of a street kid community in downtown Toronto.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA	
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	CARR, Sujittra Avery	2024	An examination of the parking goddess and gendered vulnerability on the US West Coast.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
	CATHERWOOD, Kristin	2015	"Every place had a barn": the barn as a symbol of the family farm in southern Saskatchewan.	MUN Folklore	MA Thesis	Bound copy at MUNFLA	Digital Access Link
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	CONDON, Eileen M.	1992	Confirmation: a folklore ethnography of Roman Catholic parish practice in Newfoundland.	MUN Folklore	MA Thesis	Available online at QEII	Digital Access Link

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WELCH, Wendy	2006	Identity authority, artistic authority, markets and meaning: contemporary English-language storytellers examined.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
WIDDOWSON, John David Allison	1972	Aspects of traditional verbal control: threats and threatening figures in Newfoundland folklore.	MUN English	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
WILLIAMS, Andrea M.	2009	Acoustic analysis of the variety of French spoken in Newfoundland.	Simon Fraser University	MA Thesis	Bound copy at MUNFLA	
Subject: Legends						
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
CROCKER, Abigail	2021	"He stuns yer arse": Jack tales in contemporary Newfoundland and Labrador.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
ESQUIVAL SUÁREZ, Mariana	2021	A country full of Lloronas: La Llorona as a protest symbol against enforced disappearances in Mexico	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
HALPERT, Herbert Norman	1947	Folktales and legends from the New Jersey Pines: a collection and a study (Part I).	Indiana University	PhD Thesis	Bound copy at MUNFLA	
JING, Zhang	2017	Variable Icons and Images: Mulan and her legend in five legend-telling groups in Huangpi, People's Republic of China.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link

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LeBLANC, Julie Marie- Anne	2015	Marketing traditional and contemporary folklore: how microbreweries and community events process local legends and folklore in Québec.	MUN Folklore	PhD Thesis	Digital access via QEII	<u>Digital Access Link</u>
MacDONALD, Shamus Y.	2017	"Dh'fheumadh iad àit' a dheanamh" (They would have to make a Place): land and belonging in Gaelic Nova Scotia.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
McKECHNIE, Rhiannon	2010	With terror in their hearts: a structural and textual analysis of gender, transmission, and the enjoyment of horror in slasher films and contemporary legends.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
RICHARDSON, Amy	2019	The devil is a myth: the dynamic uses of the folkloresque within Hellboy and Fables.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
VISOS-ELY, Jade	2024	Transformative narratives: resisting and reinforcing patriarchy in reimagined fairy tales.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
WINTER, Laura	2015	Bloody Mary in the mirror: a comparative examination of a living tradition.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
Subject: Material Cu	lture					
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
BAKER, Angela J.	1991	Perceptions of object making as art in an extended community in western Newfoundland.	Ohio State University, Art Education	PhD Thesis	Bound copy at MUNFLA (x2)	
BURNS, Jane	2007	Everyday objects as mediators of self: a material culture study of work, home and community in the pulp and paper town of Grand Falls-Windsor, Newfoundland and Labrador.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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CHASSÉ, Maeghan	2019	There's no place like home: a study on World War II war brides and their families in Northwestern Ontario.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
DWYER, Paul	2000	The design, construction and use of the Bay of Islands dory: a study in tradition and culture.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
GREENHILL, Pauline Jane	1980	Record, communication, entertainment: a functional study of two family photograph collections in St. John's, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HALL, Pam	2013	Recruiting the visual: knowing our commonplace towards an encyclopedia of local knowledge.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
HORETH, Rebecca	2024	"In our own way": tradition and transmission among later-generation Transylvanian Saxons in Canada.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
JACK, Meghann Elizabeth	2018	Nineteenth-century barns in St. Mary's, Nova Scotia.	MUN Folklore	PhD Thesis	Digital access via QEII	<u>Digital Access Link</u>
LADENHEIM, Melissa Ruth	1993	The making of a collection of carved birds by Andrew Zergenyi, a Hungarian immigrant to the United States: a bio-ethnographic study.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacKINNON, Richard Paul	1982	Carriage-making in St. John's, Newfoundland: a historical study of the products of a folk industry.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SANCHINI, Laura Marie Andrea	2018	"We are the rug hooking capital of the world": understanding Chéticamp rugs (1927-2017).	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
TAYLOR, David Alan	1980	Boatbuilding in Winterton: the design, construction, and use of inshore fishing boats in a Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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Subject: Music/Son	g					
Author	Year	Title/Subtitle	Institution	Program	Notes	<b>Digital Copy</b>
AALDERS, Julie	2011	"I've learn'd to sing a glad new song": singing sacred harp with the Ottawa shape note chorus.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
ALLEN, Lucy Hawthorne	2001	Vernacular music brokers and mediators in the South 1900-1932.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
ASHTON, John	1985	A study of the lumbercamp song tradition in Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
BISHOP, Julia C.	1992	The song complex of The moonshine can: an integrated approach to the study of words and music in traditional song.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
BOE, David Stewart	1982	A musical analysis of folktunes from Deseronto, Ontario.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
BRAUNER, Cheryl Anne	1983	A study of the Newport Folk Festival and the Newport Folk Foundation.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
BULGER, Margaret Anne	1976	The Carter family: traditional sources for song.	Western Kentucky University	MA Thesis	Bound copy at MUNFLA	
CHAFE, Maureen Ann	1996	The collection and documentation of folk songs of Conception Bay North, Nfld.	University of Calgary, Department of Music	MA Thesis	Bound copy at MUNFLA	
COX, Gordon Sidney Allister	1976	Some aspects of the folk music complex of a Newfoundland outport.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
DESPRÉS, Sébastien Andrien	2006	Belief and identity through the production of music in the Roman Catholic liturgy: an ethnography of La Sainte Famille Parish Unity's youth musical ensemble, Shaída.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
DROVER, John Francis Edward	2003	Potentials, currents, power and resistance: a queer look at the circuit.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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FRASER, Ingrid Ann 19	1981	Public tradition in an urban context: an occupational folklore study of musicians in St. John's.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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GUEVEL, Yves Le 19	1997	La musique traditionnelle instrumentale Canadienne-Francaise en milieu urbain: le cas de Quebec (1930-1960).	Universite Laval, Arts	MA Thesis	Bound copy at MUNFLA	
GUIGNÉ, Anna 20 Elizabeth (Kearney)	2004	Kenneth Peacock's Songs of the Newfoundland outports: the cultural politics of a Newfoundland song collection.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA (x2), Digital access via QEII	Digital Access Link
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MacKAY, John Wisdom	1995	Country music performance in northern Nova Scotia: an occupational study of Art Fitt, vernacular craftsman.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacKINNON, Ian Francis	1989	Fiddling to fortune: the role of commercial recordings made by Cape Breton fiddlers in the fiddle music tradition of Cape Breton Island.	MUN Folklore	MA Thesis	Bound copy at MUNFLA (x2), Digital access via QEII	Digital Access Link
McEWEN, Annie Rosalind	2011	There was more strength in singing: community, identity, and the performance of memory in the folk of the sea choir, 1994-2000.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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McNAUGHTON, Janet Elizabeth	1982	A study of the CPR-sponsored Quebec folk song and handicraft festivals, 1927-1930.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
MERCER, Harold Paul	1978	A bio-bibliography of Newfoundland songs in printed sources.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
MOREIRA, James Henry	1984	The songs of the shantymen: composition and performance in a nineteenth century tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MOREIRA, James Henry	1995	allad worlds: structure, meaning, and the fictional landscapes in classical and broadside ballads in oral tradition.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
NEUENFELDT, Karl William	1988	I was making music for money, instead of making music for me: an ethnography of solitary musicians.	Simon Fraser University	MA Thesis	Bound copy at MUNFLA	

PEERE, Isabelle Marie	1992	Death and worldview in a ballad culture: the evidence of Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
PIERCE, Leslie	2009	Making a scene: an ethnography of participation in the St. John's independent rock music scene, circa 1985-1995.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
POSEN, I. Shelly	1974	Songs and singing traditions at children's summer camps.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
POSEN, Ira Sheldon	1983	A study of a song and its community: The Chapeau Boys.	Pennsylvania University	PhD Thesis	Bound copy at MUNFLA	
PRESTON, Cathy Lynn Makin	1986	The ballad tradition and the making of meaning.	University of Coloardo, English and Speech	PhD Thesis	Bound copy at MUNFLA	
RAHN, Mildred L.	1993	Club 47: an historical ethnography of a folk-revival venue in North America, 1958-1968.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
SAUGERES, Lise	1991	Figgy Duff and Newfoundland culture.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
STEPANEK, Heidi J.	2000	An examination of folk-music-inspired composition in Canada through an analysis of settings of "Dans tous les cantons".	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SWACKHAMMER, Robert McBeth	1979	"I'm a professional, but I'm not on records": the reflection of a performer's self-image in his repertoire.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
TAFT, Michael Ernest	1977	The lyrics of race record blues, 1920-1942: a semantic approach to the structural analysis of a formulaic system.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
THOMPSON, Marie	2003	The fall and rise of the Cape Breton fiddler: 1955-1982.	Saint Mary's University	MA Thesis	Bound copy at MUNFLA	

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WAREHAM, Wilfred W. 1972 Social change and musical tradition: MUN Folklore MA Thesis Bound copy at MUNFLA the role of singing in the life of a

traditional Newfoundland singer.

<b>Subject: Narrative</b>						
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
BAKER, Jedediah	2008	Help! I need somebody (not just anybody): the folktale's helper in personal experience narratives of recovering alcoholics.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
BETHUNE, Caitlin	2015	Rain city chronicles: storytelling and authenticity in Vancouver, BC.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
BLYTHE, Christine	2018	Vernacular theology: home birth and the Mormon tradition.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
BOLZENIUS, Ruth Staveley	1996	Writing into the sunset: women constructing identity in overland trail diaries.	Ohio State University	PhD Thesis	Bound copy at MUNFLA	
BROWN, Christopher A.	2013	Part of the hive: an immersion in the folklife of the beekeepers of the greater Pittsburgh Area.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
CHASSÉ, Maeghan	2019	There's no place like home: a study on World War II war brides and their families in Northwestern Ontario.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
CONDON, Eileen M.	1992	Confirmation: a folklore ethnography of Roman Catholic parish practice in Newfoundland.	MUN Folklore	MA Thesis	Available online at QEII	Digital Access Link
CONDON, Eileen M.	1999	Impossible knowledge - extraordinary simultaneous experience narratives as vernacular forms of philosophy.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
COVIELLO, Elizabeth Anne	2005	The incorporation of popular culture into Newfoundland school children's narratives.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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DUNSINGER, Jane Catherine	1982	A comparative study of narrative accounts of visits home drawn from the immigrant ethnic community in St. John's, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
FUGARINO, Virginia S.	2015	"Every hurricane leaves you with different priorities": preparation, cultural response, and narrative entitlement.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
KIBIRKSTIS, Ema Noëlla	2023	Le goût d'Orval: constructing the taste of Orval beer through narratives.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
LEARNING, Jeffery	2022	Dialogues of dominance: narrative, occupational folklore, & the bullying of public-school teachers.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
LEE, Jon D.	2008	SARS and illness narratives: an examination of an epidemic.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
LUNDRIGAN, Gary	2009	Occupational memories: selected narratives of seven retired Newfoundland men.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacPHERSON, Natalie Dawe	1987	alk, narrative, and social interaction in a Cape Breton general store.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
MacSWEEN, Marie	2004	The road to resistance: the stories of four Cape Breton women.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
MATTE, Lynn Anne Marie	2006	Oral narratives of the 1929 Newfoundland tidal wave: narrative functions, gender roles and commodification.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
McDAVID, Sara Jodi	2012	Counterclericalism: Vernacular commentary on the power of the catholic priest in Atlantic Canada.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
McGUIRE, Andrea	2017	Hitchhiking in an age of suspicion: work techniques and personal experience narratives of hitchhiking in Newfoundland and Cape Breton.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link

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MOORE, Sarah Jeanette 201	"When I came out": coming out and personal experience narratives of LGBTQ persons in Newfoundland and Labrador.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
READ, Heather Anne 200 Creighton	Of Storying home in St. John's, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
RIETI, Barbara Gaye 199	Newfoundland fairy traditions : a study in narrative and belief.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
ROUBO, Kelly 201	19 Narrating Waegook identity: building transitory foreign-teacher community through folklore in the Republic of Korea.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
ROY, Purna 201	Situational storytelling for children and young adults in Bengali households: a study of texts in contexts.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SCOTT, John Roper 198	Personal experience narratives among professional sailors: generic keys to the study of an occupation.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SIMMONDS, Tara 200	An Exploration of Landscape with Respect to Supernatural Belief Narratives in Newfoundland and Labrador	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SMALL, Contessa 199	Occupational narratives of pulp and paper mill workers in Corner Brook, Newfoundland : a study in occupational folklife.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SMALL, Lawrence 197 George	Patterns in personal experience narratives: storytelling at Cod Harbour a Newfoundland fishing community.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link

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THURGOOD, Ranald	1999	Storytelling on the Gabarus- Framboise coast of Cape Breton: oral narrative repertoire analysis in a folk community.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
WARREN, John Phillip	2009	Moose hunting in Heart's Content, Trinity Bay, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
WEIR, Gail	1986	The Wabana iron ore miners of Bell Island, Conception Bay, Newfoundland: their occupational folklife and oral folk history.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
WELCH, Wendy	2006	Identity authority, artistic authority, markets and meaning: contemporary English-language storytellers examined.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

Subject: Occupational/ Labour Lore								
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy		
ASHTON, John	1985	A study of the lumbercamp song tradition in Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
BODNER, John M.	1998	Slash romance: an ethnography and occupational folklife study of an Ontario treeplanting camp.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
BOYD, Cynthia	1992	An occupational-biographical study of William Winter (1863-1936): an analysis of a furniture maker and furniture making process in Clarke's Beach, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		
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BURNS, Mary Elizabeth Jane	1982	An oral history of the 1979 strike at the St. John's Evening Telegram.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link		

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CARROLL, Kayla	2015	An occupational folklife study of women's housework in St. Lunaire-Griquet, Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
DIGNAM, Natalie	2019	The craft beer network: inside Newfoundland's craft beer boom.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
FERGUSON, Mark Eliot	1996	Making fish: salt-cod processing on the east coast of Newfoundland, a study in historic occupational folklife.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
FRASER, Ingrid Ann	1981	Public tradition in an urban context: an occupational folklore study of musicians in St. John's.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
FREER, Elene Jewelle	1986	Playing the auction game: an exploration of the relationship between play and auctions.	MUN Folklore	MA Thesis	Bound copy at MUNFLA	
GILLETT, Heather Roselle	2008	"What is a brickmaker?" : an occupational folklife study of the brick industry in Chipman, New Brunswick.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HALL, Pam	2013	Recruiting the visual: knowing our commonplace towards an encyclopedia of local knowledge.	MUN Folklore	PhD Thesis	Digital access via QEII	<u>Digital Access Link</u>
HARTMANN, Nicholas Andrew	2015	Vernacular perceptions of masculinity and fatherhood among Newfoundland offshore workers and their families.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
JACK, Meghann Elizabeth	2010	(Re)visiting the industrial past: representation and meaning at Nova Scotia's museum of industry.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KEARNEY, Peter	1985	Oral tradition and the Scottish coal miners.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
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LEARNING, Jeffery	2022	Dialogues of dominance: narrative, occupational folklore, & the bullying of public-school teachers.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
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LOVELACE, Martin John	1983	The presentation of folklife in the biographies and autobiographies of English rural workers.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
LUNDRIGAN, Gary	2009	Occupational memories: selected narratives of seven retired Newfoundland men.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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McGUIRE, Andrea	2017	Hitchhiking in an age of suspicion: work techniques and personal experience narratives of hitchhiking in Newfoundland and Cape Breton.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
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RUTHERFORD, Clara Joan Doyle Murphy	2009	The place of the Labrador fishery in the folklife of a Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SCOTT, John Roper	1974	The function of folkore in the interrelationship of the Newfoundland seal fishery and the home communities of the sealers.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
SCOTT, John Roper	1985	Personal experience narratives among professional sailors: generic keys to the study of an occupation.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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TAYLOR, David Alan	1980	Boatbuilding in Winterton: the design, construction, and use of inshore fishing boats in a Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
UşAR, Onar Ş.	2006	Gendering professionalism: Role of dress, space and female relationships in the making of a "professional" woman.	MUN Women's Studies	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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	WEIR, Gail	1986	The Wabana iron ore miners of Bell Island, Conception Bay, Newfoundland: their occupational folklife and oral folk history.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
Sı	ıbject: Oral History	7					
	Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
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	COUSINS, John Robert	1990	Horses in the folklife of western Prince Edward Island : custom, belief and oral tradition.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
	FLEMING, Kathleen	2021	"Taken by the fairies" An examination of contemporary fairy commodification and culture in Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	FRASER, Joy	2005	Never give up the ghost: an analysis of three Edinburgh ghost tour companies.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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	KEARNEY, Peter	1985	Oral tradition and the Scottish coal miners.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>

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	KIIGEMAGI, Cynthia A.	2022	Our Lady of the Island: Our Lady of Lourdes grotto reproduction and use in two Newfoundland communities.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	MacDONALD, Shamus Y.	2017	"Dh'fheumadh iad àit' a dheanamh" (They would have to make a Place): land and belonging in Gaelic Nova Scotia.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
	MATTE, Lynn Anne Marie	2006	Oral narratives of the 1929 Newfoundland tidal wave: narrative functions, gender roles and commodification.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	MOREIRA, James Henry	1995	allad worlds: structure, meaning, and the fictional landscapes in classical and broadside ballads in oral tradition.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
	MOYLE, Jeremy	2018	House style and class in Victorian and Edwardian Dunedin, New Zealand, 1870-1910.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
	WEIR, Gail	1986	The Wabana iron ore miners of Bell Island, Conception Bay, Newfoundland: their occupational folklife and oral folk history.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
S	ubject: Politics						
	Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
	CULL, Sharon A.	1988	An ethnographic study of the community of Joe Batt's Arm, with particular reference to the changes following resettlement in the 1960s.	MUN Folklore	Honours Thesis	Bound copy at MUNFLA	
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MacWHIRTER, W. David	1963	A political history of Newfoundland (1865-1874).	MUN History	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
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Subject: Popular Cult	ture					
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
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COVIELLO, Elizabeth		and the Newport Folk Foundation.  The incorporation of popular culture into Newfoundland school children's			Digital access via QEII  Bound copy at MUNFLA,	
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KOZAR, Seana 1998 Deliberations between the covers: an addince-centred ethnography of Chinese popular fiction readers.  LOVATT, Melanie 2005 Personalising popular culture: the uses and functions of the mix tape.  RICHARDSON, Amy 2019 The devil is a myth: the dynamic uses of the folkloresque within Hellboy and Fables.  SMALL, Contessa 2015 Co-Creating Harry Potter: Children's fan-play, folklore and participatory culture.  STAPLE, Benjamin Harris 2010 Folklore of the virtual elves: social identity construction and performance in a massively multiplayer online role-playing game (MMORPG).  WALL, Stephen E. 2017 Communication of masculinities folklore through the medium of television advertising.  Subject: Pregnancy/ Birth/ Midwifery	•	1989	midwife in traditional health care,	MUN Folklore	PhD Thesis		Digital Access Link
Proposed methodology for the ethnographic study of popular cinema.   Digital access via QEII	Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
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BUSBY, Cylin	1993	This is a true story: the roles of women in contemporary legend.	Hamshire College, Amgerst Massachusettes	Division III Thesis	Bound copy at MUNFLA	
BUTT, William Clouston	1986	Richard Wells: a Newfoundland storyteller and aspects of his storytelling.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
BYRNE, Patrick	1994	Folk tradition, literature, and a society in transition: Newfoundland.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
COLDWELL, Joyce Ione Harrington	1977	Treasure stories and beliefs in Atlantic Canada.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
CROCKER, Abigail	2021	"He stuns yer arse": Jack tales in contemporary Newfoundland and Labrador.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
ERA, Mahmuda lasmin	2023	The 'Swadeshi Jinish' from the 'Didima Company': an analysis of the connection between Thakurmar Jhuli by Dakshinaranjan Mitra Majumder and nationalism in Bengal in the late nineteenth and early twentieth century.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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HALPERT, Herbert Norman	1947	Folktales and legends from the New Jersey Pines: a collection and a study (Part I).	Indiana University	PhD Thesis	Bound copy at MUNFLA	

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KOZAR, Seana	1993	Unmasking a "sitting ghost": a cross- generic exploration of the Chinese heroine in stories told by Chinese in Newfoundland.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KOZAR, Seana	1998	Deliberations between the covers : an audience-centred ethnography of Chinese popular fiction readers.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
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PORTER, Michelle	2011	'Tales in a tent': John Sampson's representation of Romanies.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
SMALL, Lawrence George	1971	Patterns in personal experience narratives: storytelling at Cod Harbour a Newfoundland fishing community.	MUN Folklore	MA Thesis	Digital access via QEII	<u>Digital Access Link</u>
TALLMAN, Richard Sensor	1974	The tall tale tradition and the teller: a biographical-contextual study of a storyteller, Robert Coffil of Blomidon, Nova Scotia.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
THOMAS, Gerald	1970	An analysis of the tall tale genre with particular reference to Phillippe d'Alcripe's La nouvelle fabrique des excellents traits de vérité (circa 1579); together with an annotated translation of the work.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
THOMAS, Gerald	1977	Stories, storytelling and storytellers in Newfoundland's French tradition: a study of the narrative art of four French Newfoundlanders.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
TURNER, Robert Randolph	1970	Tennessee legends: an analysis in terms of motifs, structure and style.	George Peabody College for Teachers	PhD Thesis	Bound copy at MUNFLA	

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VISOS-ELY, Jade	2024	Transformative narratives: resisting and reinforcing patriarchy in reimagined fairy tales.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
ZHU, Nianquian	1991	Told by the Newfoundland Chinese: a translation, contextual description and analysis of the jokes collected from two groups in the St. John's Chinese community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
Subject: Women's S	tudies					
Author	Year	Title/Subtitle	Institution	Program	Notes	Digital Copy
ANTAL, Andrea	2011	Food and catering in one woman's creative performance of ethnic and gender identity.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
BOLZENIUS, Ruth Staveley	1996	Writing into the sunset: women constructing identity in overland trail diaries.	Ohio State University	PhD Thesis	Bound copy at MUNFLA	
BRINGERUD, Lydia	2019	Whose tradition? Adapting Orthodox Christianity in North America.	MUN Folklore	PhD Thesis	Digital access via QEII	Digital Access Link
BUSBY, Cylin	1993	This is a true story: the roles of women in contemporary legend.	Hamshire College, Amgerst Massachusettes	Division III Thesis	Bound copy at MUNFLA	
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CHASSÉ, Maeghan	2019	There's no place like home: a study on World War II war brides and their families in Northwestern Ontario.	MUN Folklore	MA Thesis	Digital access via QEII	Digital Access Link
DESPLANQUES, Marie- Annick	1991	Women, folklore and communication : informal social gatherings in a Franco-Newfoundland context.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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FULTON, Patricia Lynne	1989	Social and personal values and attitudes of Newfoundland lightkeepers: a dyadic life history of a married couple.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
HARTERY, Lynn	2002	Radical feminism in action: a historical look at the St. John's Rape Crisis Centre and its volunteers (1977-1990). Radical feminism in action: a historical look at the St. John's Rape Crisis Centre and its volunteers (1977-1990).	MUN Women's Studies	MS Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
KEEPING, Neachel	2001	Telling the untellable: traditional beliefs related to violence against women in a rural Newfoundland community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
LAFFERTY, Anne	2011	Male and Female. In a pair: the emotional atmosphere following a death and its intersection with gender and with public and semi-public space in Newfoundland through the 1960s and 1970s.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MacSWEEN, Marie	2004	The road to resistance: the stories of four Cape Breton women.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	<u>Digital Access Link</u>
McKECHNIE, Rhiannon	2010	With terror in their hearts: a structural and textual analysis of gender, transmission, and the enjoyment of horror in slasher films and contemporary legends.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
McNAUGHTON, Janet Elizabeth	1989	The role of the Newfoundland midwife in traditional health care, 1900 to 1970.	MUN Folklore	PhD Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
MURRAY, Hilda Emily Louise	1972	The traditional role of women in a Newfoundland fishing community.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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SADIGHJAMALI, Saeedeh	2012	Courtyard housing: a comparative study.	MUN Folklore	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link
UşAR, Onar Ş.	2006	Gendering professionalism: Role of dress, space and female relationships in the making of a "professional" woman.	MUN Women's Studies	MA Thesis	Bound copy at MUNFLA, Digital access via QEII	Digital Access Link

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